Application ID No.	

# GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES UNIVERSITY LUDHIANA-141004

#### FORM FOR ADMISSION TO UNDERGRADUATE PROGRAMMES

(Academic Session 2021-22)

### (TO BE SUBMITTED AT THE TIME OF COUNSELLING)

**IMPORTANT:** The candidate must carefully read instructions given at the end of this form and in the prospectus before filling the form.

**PROGRAMMES:** B.V.Sc. & A.H./B.F.Sc./B.Tech. (Dairy Technology)/B.Tech. (Biotechnology)

FOR OFFICE USE ONLY							
Last Exam. passed	Year of Passing	Name of Board/ University	Marks/OGPA/ OCPA Obtained/ Max. Marks	%age of marks		passport	
						Do not 3	шріс
		ng admission					
	· ·						
_		Re-checl ashier	-				
•			-				
TO BE FILLED BY THE CANDIDATE IN OWN HAND WITH BLUE INK							
Aadhaar/	/UID number				Vote	er ID	
1. Name of	the applicant* (i	n capital letters)	_				
2. Father's	name* (in capita	l letters)	_				
	name* (in capita		_				
	nanent Address	•	_				
			-				PIN
(b) Correspondence address							
			-				
			-				PIN
(c) Telep	phone No. with C	Code No.	-				
(d) Mobi	le		-				
(e) E-ma	ail		-				
		ich admission i	s sought				
(TICK	(✓) whichever is	s applicable)		1. E	3.V.Sc. &	A.H.	
					3.F.Sc.		
					•	Dairy Techno	
				4. E	3.Tech. (I	Biotechnolog	y)
(b) For o	candidates appe	eared in NEET(U	JG)/JEE(Main)-2	021			
NEE.	T/JEE Roll No	Mark	s obtained	All	India Rai	nk	

<sup>\*</sup>Name as mentioned in the 10+2 D.M.C.

6.	Place of residence (District & State)	
7.	Reserved category (ies) under which admission sough (SC/ST/BC/SP/FF/AF/TA/DP/KM) (Bring the original a well as the attested copy (ies) of the certificates a prescribed in Annexure I to VI-A and IX at the time counselling/interview in support of your claim otherwise it will not be considered for admission).	s s of
8.	Date of Birth (As entered in the matriculation or equivalent certificate).	
9.	Nationality	
10.	Religion	
11. (a)	Name of father or guardian with relation	
(b)	Occupation of father/guardian	
(c)	Annual income of family	
(d)	Address of father/guardian	
12.	Have you ever been dropped/expelled/rusticated of denied admission to any school or college? If yes, give detailed reasons and period of dropping/expulsion rustication.	e
<ul><li>13.</li><li>14.</li></ul>	Have you ever been found guilty of adopting unfair means in any examination or disqualified/debarred from appearing in any examination conducted by any Board/University?  Details of examination (s) passed:	
Examir	nation Matriculation	10+2 or
		Equivalent
		Equivalent
Name	of School or College	
Name	of the Board/University	
Month	and year of passing	
Board/	University Roll No.	
Maxim	um marks	
Marks	obtained	
Percen	stage of Marks	
Subjec	ts	

#### **DECLARATION BY CANDIDATE**

1.	I		/daughter of Sh		
	hereby certify that the given instructions.	e application form has l	oeen filled in my own ha	and in ink, and according to the	
2.	best of my knowledg with the consent an	the information given by me in this application form is complete and true to the dge and belief and that nothing has been concealed. I have made this application and approval of my parent/guardian. In the event of my being admitted to the to abide by the disciplinary and other rules and regulations of the college and the			
3.		ch with the University for knowing the outcome regarding my admission and shall ty responsible for any postal delay, loss or misplacement of the correspondence			
4.	If the information pro and summarily expel	-	be incorrect, I will be lia	ble to be prosecuted under law	
Place_					
Date_				(Signature of candidate)	
		DECLARATION BY	PARENT/GUARDIAN		
l shall and to	be responsible for his/li indemnify the College	ner good conduct and for e/University in respect o	r the due and prompt pay	er being admitted to the college, yment of college and other fees enses resulting from delay and ving incorrect.	
			_	(Signature)	
Place_			Nam	e	
Date_				date	
				ess	
is to ce	to pledge my eyes for e	eye donation after my de d information given by m		s also support my decision. This that my name will be displayed	
				Agree Disagree Tick the appropriate choice	
Signat	ure of Candidate			Signature of Parent/Guardian	

#### **INSTRUCTIONS**

- 1. The Candidate must ensure his/her eligibility (from the prospectus) before filling up the form.
- Latest passport size photograph duly signed by the candidate should be pasted in the space provided the admission form. The photographs should be the same in all respects as the one uploaded by the candidate on the online application form.
- 3. The admission form must be completed and no column should be left blank. Write "not applicable" where no information is required to be given.
- 4. Self-attested copies of all the certificate from matriculation onwards and other supporting testimonials must be attached with the admission form in the first instance.
- 5. The Registrar may, at his discretion, cancel the admission of a candidate if at any time, it is found that the candidate obtained the admission by misrepresentation/concealment of facts or the admission was made due to error, oversight, etc.
- 6. This admission form duly filled in along with enclosures, should be submitted by the eligible candidates at the time of counselling, failing which his/her candidature will not be considered.

## LIST OF SELF ATTESTED COPIES OF CERTIFICATES/TESTIMONIALS TO BE ATTACHED WITH THE APPLICATION FORM

- 1. Self-attested copies of educational qualification certificates and mark sheets from 10<sup>th</sup> class onwards issued by theBoard/University, Proof of Date of Birth and Character Certificate.
- 2. Self-attested copy of rank/score result achieved in NEET (UG) 2021/JEE (Mains)-2021.
- 3. Original certificate issued by the competent authority in support of the claim of belonging to Scheduled Caste (SC)/Scheduled Tribe (ST) or Backward Class (BC) or to any other reserved category(ies), in which admission issought in the prescribed format (Annexure I-VI, IX).
- 4. Self-attested copy of the Residence Certificate obtained from the competent authority in the prescribed format (Annexure VII A).
- 5. Self-declaration by the parent/guardian in the prescribed format (Annexure VII).
- 6. Income certificate for candidates under SC/ST category with annual family income below Rs. 2.5 lakhs for claimingPost-Matric Scholarship (Annexure I, Form-B).
- 7. Income certificate for candidates under BC category (Annexure II, Form-B).
- 8. Self-undertaking of gap in study period, if applicable (Annexure X).
- 9. Undertaking regarding Anti-Ragging (Annexure XI-A, B).
- 10. Self-attested copy of Election Photo Identity Card (EPIC). The candidates who don't have an EPIC card must apply for the same at the website of Election Commission of India as per FORM-6 (Annexure XII).

#### Note:

- 1. Original degrees, diplomas, certificate, aadhaar card etc., the self-attested copies of which have been enclosed with the form, should be produced at the time of counselling/interview.
- 2. If electronically generated detailed marks certificate/copy of gazette of 10+2 is produced at counselling, it should be attested by the Principal of the school last attended.

## **ANNEXURE VII**

## SELF DECLARATION OF THE PARENTS/GUARDIAN

Latest passport size photograph ofdeclarant

	I	F	-ather/Mother/Guardian					
of	Ms	s. /Mr	resident of					
			(Full					
ado	dres	es to be given) do, hereby, solemnly state and affirm as under:						
	1.	That I am a citizen of India.						
		or						
		I am overseas citizen of India (proof attached)						
	2.	That neither the declarant nor the child has obtained the benefit of Restate.	sidence in any other					
	3.	That my son/daughter/ward has not been involved in any unlawful activation	vity.					
	4.	That my son/daughter/ward has not passed the qualifying examinat one board/university.	ion from more than					
	5.	If at any stage, the information provided is found false/wrong, the addaughter/ward is liableto be cancelled.	dmission of my son					
	Dat	ated	DECLARANT					
	Verification							
		Verified that the contents of my above declaration are true and correct knowledge and belief andnothing has been concealed thereof.	to the best of my					
	Da	ated	DECLARANT					